

1 Richard Weissman, CSBN 54781
1875 Century Park East, Suite 2200
2 Los Angeles, California 90067-2523
Telephone: 310.481.6780
3 Facsimile: 310.481.6786
E-Mail: rweissman@rwreceiver.com
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5 RECEIVER
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8 **UNITED STATES DISTRICT COURT**
9 **CENTRAL DISTRICT OF CALIFORNIA, EASTERN DIVISION**
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11 FEDERAL TRADE COMMISSION,
12 Plaintiff,
13 vs.

Case No. ED CV 11-01623 VAP (SPx)

Hon. VIRGINIA A. PHILLIPS

14 RINCON MANAGEMENT
SERVICES, LLC, a California limited
15 liability company, also d/b/a "Rincon
Debt Management," Rincon Filing
16 Services" and "Pacific Management
Recovery;" PRIME MANAGEMENT
17 RECOVERY, LLC, a Delaware limited
liability company; UNION
18 MANAGEMENT SERVICES, LLC, a
California limited liability company,
19 also d/b/a "Union Filing Services;"
NATIONAL FILING SERVICES, LLC,
20 a California company; CITY
INVESTMENT SERVICES, LLC, a
21 California limited liability company;
GLOBAL FILING SERVICES, LLC, a
22 California limited liability company;
PACIFIC MANAGEMENT
23 RECOVERY, LLC, a Delaware limited
liability company; JASON R. BEGLEY,
24 an individual; and WAYNE W.
LUNSFORD, an individual ,

HEARING DATE: MAY 2, 2016
TIME: 2:00 P.M.
COURTROOM: 780

**NOTICE OF AMENDED ADDRESS
AND COURTROOM FOR
HEARING ON MOTION FOR
ORDER:**

25 Defendants.
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1. **APPROVING RECEIVER'S FIFTH REPORT AND FOURTH ACCOUNT;**
2. **APPROVING CLOSING AGREEMENT WITH INTERNAL REVENUE SERVICE;**
3. **APPROVING SETTLEMENT AGREEMENT WITH THE CALIFORNIA FRANCHISE TAX BOARD;**
4. **RATIFYING AND CONFIRMING SALE OF SILVER AND GOLD COINS;**
5. **RATIFYING THE FILING OF**

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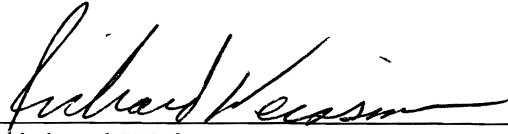
- QUALIFIED SETTLEMENT FUNDS INCOME TAX RETURNS (2014-2015) AND RELATED ENTITIES' TAX RETURNS;**
- 6. AUTHORIZING DESTRUCTION OF COMPUTERS AND RECORDS OF DEFENDANTS AND OTHERS;**
- 7. AUTHORIZING THE DISBURSEMENT OF ALL NET FUNDS TO PLAINTIFF IN TRUST FOR CONSUMER VICTIMS;**
- 8. TERMINATING THE RECEIVERSHIP;**
- 9. DISCHARGING AND EXONERATING RECEIVER AND SURETIES FROM LIABILITY; AND,**
- 10. FOR FURTHER INSTRUCTIONS TO THE RECEIVER**

TO THE HONORABLE, VIRGINIA A. PHILLIPS, DISTRICT COURT JUDGE, INTERESTED PARTIES AND COUNSEL OF RECORD:

NOTICE IS HEREBY GIVEN THAT the above Notice of Motion and Motion previously filed and served are hereby amended as to the address and Courtroom of the hearing. The hearing is at **2:00 p.m., on May 2, 2016, at the new location and address of Courtroom 780, 255 East Temple Street, Los Angeles, CA. 90012 ("the Roybal Federal Building and United States District Courthouse).**

1 DATED: April 6, 2016

Respectfully submitted,

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4 Richard Weissman
5 Receiver

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